

# INFORMATION BULLETIN



## ANM & GNM-2026



Date of Examination

**SUNDAY**  
**14-06-2026**



**AUXILIARY NURSING**



**GENERAL NURSING**



**MIDWIFERY**

JOINT ENTRANCE TEST for

**Auxiliary Nursing & Midwifery and  
General Nursing & Midwifery**

**Undergraduate Courses**

**West Bengal Joint Entrance Examinations Board  
West Bengal**

# INFORMATION BULLETIN

**Joint Entrance Test for  
Auxiliary Nursing & Midwifery (Revised) and  
General Nursing & Midwifery**

**ANM(R) & GNM-2026**

**West Bengal Joint Entrance Examinations Board**

**RUPANNA**

**DB-118, Sector-I, Salt Lake City**

**Kolkata-700064**

***Toll free No.- 1800-123-4782 (Extn. No.- 2)***

**Release Date: 19<sup>th</sup> March, 2026**

**Candidates must carefully review the  
Information Bulletin before applying for the  
examination.**

### IMPORTANT INSTRUCTIONS FOR ONLINE APPLICATION

Once an application is received, it will be assumed that the candidate agrees to all terms & conditions, rules & regulations stipulated in the Information Bulletin and in the relevant notice(s) published by the Board for the said purpose.

**Any application not in compliance with the conditions specified in the Information Bulletin is liable to be rejected.**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Application for the examination must be made online only. No printed application form is available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. | Ensure filling the genuine application form available online only at <b><a href="http://www.wbjeeb.nic.in/www.wbjeeb.in">www.wbjeeb.nic.in/www.wbjeeb.in</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3. | Do not attempt to make any duplicate applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4. | <b>It is essential to have a valid mobile number and a unique, valid email ID.</b><br>All future communications by the Board will be sent to the registered mobile number and email ID. WBJEEB will not be held responsible for non-receipt of any communication due to wrong/non- existing/non-functional/changed mobile number/ email ID or due to any network interruption.                                                                                                                                                                                                             |
| 5. | Once the registration details, i.e., <b>name, father's name, mother's name, domicile and Date of birth</b> are entered and submitted, this information <b>cannot be changed/modified/edited under any circumstances.</b><br><br>Also, the information must match exactly with the school/college admit cards, marksheets, certificates, photo identity cards, caste/category/income/EWS certificates, etc. (as applicable), which a candidate has to produce at the time of entering the examination hall, during counselling/admission and registration with the University/Council, etc. |
| 6. | <b>Do not share your application number or password with anyone.</b> The Board will not be held responsible if any candidate commits a mistake which may result in negative consequences.                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7. | <b>Upload a scanned copy of the photograph and signature as per the instructions provided</b> in the Information Bulletin. If any candidate receives an SMS/email regarding a discrepancy in the photograph/ signature, they must take corrective action immediately, <b>within 1 day.</b> Admit cards will not be issued if these images are illegible and thus not acceptable.                                                                                                                                                                                                           |
| 8. | If any information <b>other than</b> name, father's name, mother's name, domicile, and Date of birth given in the application needs to be corrected, the candidate can rectify it only within the notified ' <b>Correction Period</b> '. The Board cannot and will not make or allow any correction thereafter.                                                                                                                                                                                                                                                                            |
| 9. | The Examination Fees can be paid only by Net Banking/Debit Card/Credit Card/QR Code/UPI.<br>Application fee for the examination is <b>Rs. 300/- (Rupees three hundred only) for SC/ST/OBC-Category - A (More Backwards) /OBC-Category - B (Backwards) /EWS/Orphan candidates and Rs. 400 (Rupees four hundred only) for all other candidates, plus the Bank's service charges, if applicable.</b><br><br><b>The fee once paid is not refundable under any circumstances.</b><br><br><b>Do not wait for the last day to make a fee payment to avoid payment failure by the Bank or EPG.</b> |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | Keep copies of the <b>confirmation page and admit card</b> in safe custody.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11. | Candidates are requested to visit the Board's website ( <b><a href="http://www.wbjeeb.nic.in">www.wbjeeb.nic.in</a></b> / <b><a href="http://www.wbjeeb.in">www.wbjeeb.in</a></b> ) regularly to stay updated on the latest information.                                                                                                                                                                                                                                                                                                                                                                        |
| 12. | <ul style="list-style-type: none"><li>• Appearing for the examination and even obtaining a rank do not guarantee admission.</li><li>• The applicable rules at the time of counselling will determine the allotment and admission criteria.</li><li>• Candidates must be aware of the latest rules and criteria for admission to different universities/institutions, as well as other specific criteria issued by the Government/Regulatory bodies from time to time.</li><li>• The Board will not be responsible in any way if any candidate fails to become aware of regularly updated information.</li></ul> |
| 13. | <p>For any query regarding the examination, contact:</p> <p><b>Officer on Special Duty</b></p> <p><b>West Bengal Joint Entrance Examinations Board</b></p> <p><b>RUPANNA</b></p> <p><b>DB -118, Sector – I, Salt Lake City, Kolkata-700064</b></p> <p><b>Examination Helpdesk: - 1800-123-4782 (Extn. No. -2)</b></p> <p><b>Email: <a href="mailto:info@wbjeeb.in">info@wbjeeb.in</a></b></p>                                                                                                                                                                                                                   |

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| 1.0                                                                                         | Introduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                          |                                                                                             |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
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|                                                                                             | <p><b>The West Bengal Joint Entrance Examinations Board</b></p> <p>The West Bengal Joint Entrance Examinations Board (WBJEEB) was established in 1962 by the Government of West Bengal in exercise of the powers conferred under Article 162 of the Constitution of India in pursuance of No. 828-Edn(T), dated 02.03.1962.</p> <p>Subsequently, in 2014, the Government of West Bengal enacted the West Bengal Act XIV of 2014 to <b>establish the West Bengal Joint Entrance Examinations Board</b> (hereinafter, the 'Board'). The Act empowered the Board to conduct Common Entrance Examinations for selection of candidates for admission to undergraduate and postgraduate Professional, Vocational and General Degree Courses in the State of West Bengal and to conduct an online counselling process or otherwise adopt a single-window approach.</p> <p>The West Bengal Joint Entrance Examinations Board (WBJEEB) has been instrumental in the admission process since 2012, based on online applications and allotment through e-Counselling. It advocates fairness and transparency, ensures no errors, and adopts state-of-the-art technology.</p> |                                           |                                          |                                                                                             |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| 2.0                                                                                         | ANM(R) & GNM-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                          |                                                                                             |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| 2.1                                                                                         | <p><b>The Examination:</b> WBJEEB will conduct OMR based Common Entrance Examination-ANM(R) &amp; GNM-2026 for admission in various Govt./ Pvt./ Self-financed institutes in the State of West Bengal for the academic session of 2026-27, for two (2) years' Auxiliary Nursing &amp; Midwifery (Revised) course and three (3) years' General Nursing &amp; Midwifery course in.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                          |                                                                                             |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| 2.2                                                                                         | <p style="text-align: center;"><b>Schedule of ANM(R) &amp; GNM-2026</b></p> <table><tr><th>Date of Examination</th><th>Schedule</th></tr><tr><td><b>14.06.2026 (Sunday)</b><br/>(Tentative and may be changed in extraordinary circumstances)</td><td><b>12:00 Noon to 01:30 PM</b></td></tr></table> <p>The examination will be held only once, and there shall be no further examination under any circumstances for those who are unable to appear on the above Date and time.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date of Examination                       | Schedule                                 | <b>14.06.2026 (Sunday)</b><br>(Tentative and may be changed in extraordinary circumstances) | <b>12:00 Noon to 01:30 PM</b> |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Date of Examination                                                                         | Schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                          |                                                                                             |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| <b>14.06.2026 (Sunday)</b><br>(Tentative and may be changed in extraordinary circumstances) | <b>12:00 Noon to 01:30 PM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                          |                                                                                             |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| 2.3                                                                                         | <p style="text-align: center;"><b>PATTERN OF QUESTION PAPER</b></p> <p>The paper will contain the following sections.</p> <table><tr><th>Subject</th><th>Category-1<br/>Full marks<br/>of each Q =1</th><th>Category-2<br/>Full marks for<br/>each Q =2</th><th>Total No. of<br/>Questions</th><th>Total Marks</th></tr><tr><td></td><td>No. of<br/>Questions</td><td>No. of<br/>Questions</td><td>-----</td><td>-----</td></tr><tr><td>Life Science</td><td>30</td><td>10</td><td>40</td><td>50</td></tr><tr><td>Physical<br/>Science</td><td>15</td><td>5</td><td>20</td><td>25</td></tr><tr><td>Basic English</td><td>15</td><td>-</td><td>15</td><td>15</td></tr><tr><td>Mathematics</td><td>10</td><td>-</td><td>10</td><td>10</td></tr><tr><td>General<br/>Knowledge</td><td>10</td><td>-</td><td>10</td><td>10</td></tr><tr><td>Logical<br/>Reasoning</td><td>5</td><td>-</td><td>5</td><td>5</td></tr><tr><td>Total</td><td>85</td><td>15</td><td>100</td><td>115</td></tr></table>                                                                                                                                                                       | Subject                                   | Category-1<br>Full marks<br>of each Q =1 | Category-2<br>Full marks for<br>each Q =2                                                   | Total No. of<br>Questions     | Total Marks |  | No. of<br>Questions | No. of<br>Questions | ----- | ----- | Life Science | 30 | 10 | 40 | 50 | Physical<br>Science | 15 | 5 | 20 | 25 | Basic English | 15 | - | 15 | 15 | Mathematics | 10 | - | 10 | 10 | General<br>Knowledge | 10 | - | 10 | 10 | Logical<br>Reasoning | 5 | - | 5 | 5 | Total | 85 | 15 | 100 | 115 |
| Subject                                                                                     | Category-1<br>Full marks<br>of each Q =1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Category-2<br>Full marks for<br>each Q =2 | Total No. of<br>Questions                | Total Marks                                                                                 |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
|                                                                                             | No. of<br>Questions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of<br>Questions                       | -----                                    | -----                                                                                       |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Life Science                                                                                | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                                        | 40                                       | 50                                                                                          |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Physical<br>Science                                                                         | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                                         | 20                                       | 25                                                                                          |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Basic English                                                                               | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                         | 15                                       | 15                                                                                          |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Mathematics                                                                                 | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                         | 10                                       | 10                                                                                          |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| General<br>Knowledge                                                                        | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                         | 10                                       | 10                                                                                          |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Logical<br>Reasoning                                                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                         | 5                                        | 5                                                                                           |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |
| Total                                                                                       | 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15                                        | 100                                      | 115                                                                                         |                               |             |  |                     |                     |       |       |              |    |    |    |    |                     |    |   |    |    |               |    |   |    |    |             |    |   |    |    |                      |    |   |    |    |                      |   |   |   |   |       |    |    |     |     |

All questions will be **Multiple- Choice Questions (MCQs)** with four answer options. The paper is **1½ hours** long. The questions will be in both **English and the Bengali language (except Basic English and Logical Reasoning)**.

**Syllabus:** Life Science, Physical Science, and Mathematics will be based on the 10th-standard syllabi of recognised Boards/Councils in India, and Basic English, General Knowledge, and Logical Reasoning will be equivalent to the 12th-standard curriculum.

## 2.4 Mode of answering in the examination

- Questions are to be answered on a specially designed optical machine-readable response (OMR) sheet, which will be evaluated using Optical Mark Recognition (OMR). Thus, it is very important to follow the correct marking method.
- Candidates will indicate their responses to the questions by **completely darkening the appropriate circle or bubble with a blue/black ink ballpoint pen**.
- Any other kind of marking, e.g., filling the circle/bubble incompletely, filling with pencil, cross mark, tick mark, dot mark, circular mark, overwriting, scratching, erasing, white ink, marking outside the circle/bubble, etc., may lead to wrong/partial/ambiguous reading of the response. **WBJEEB will in no way be responsible for such an eventuality, and this may lead to the cancellation of the OMR sheet.**
- Response marking cannot be edited/changed/erased/modified.

## 2.5 Scoring Methodology

### A) Questions of Category – 1

- i. Only one option is correct.
- ii. A correct response will yield 1 (one) mark for each question.
- iii. An incorrect response will yield - ¼ (25% negative) marks for each question.
- iv. For any combination of more than one option, even if it contains the correct option, the said answer will be treated as incorrect. It will yield ¼ (negative ¼) marks.
- v. Not attempting the question will fetch 0 marks.

### B) Questions of Category – 2

- i. One or more option(s) is/are correct.
- ii. Marking all correct options only will yield 2 (two) marks for each question.
- iii. For any combination of answers containing one or more incorrect options, the said answer will be treated as incorrect, and it will yield zero (0) mark even if one or more of the chosen option(s) is/are correct.
- iv. For partially correct answers, i.e., when all correct options are not marked and also no incorrect options are marked, marks awarded = 2 x (no of correct options marked / total no of actually correct options).
- v. Not attempting the question will fetch 0 marks.

## 2.6 Ranking Methodology and Publication of Merit Lists

- a) WBJEEB will prepare merit ranks based on the candidates' scores in the common entrance tests. Individual candidates can view and download their Rank Card, which includes their score and rank. WBJEEB does not publish any rank or score lists for public release to ensure the confidentiality of each candidate.
- b) Two separate ranks will be published for ANM(R) and GNM.
- c) The rank shall be in the name and style of 'GMR' (General Merit Rank).

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | <p>d) Ranking shall be done in descending order of marks scored in the entrance test. In the event of a tie, the tie-breaking rules in section 2.7 shall apply.</p> <p>e) Separate reserved category merit position will also be indicated for respective category of students, e.g., SC/ST/OBC-Category-A (More Backwards) /OBC-Category-B (Backwards)/PwD/EWS/Orphan/CD, etc., as applicable.</p> <p>f) Sequencing order for counselling/allotment of seat/admission will be based on GMR only (not on category ranks). Category ranks are provided for information only to candidates in the respective category.</p> <p>g) Category ranks are generated from the category information provided by candidates during the online application. However, the allotted institutes verify documents during counselling/admission. Hence, the candidate's certificates/documents/proofs must be valid as of the Date of verification. If, during verification, any candidate's claim is found invalid, their category rank will be cancelled/ corrected/ modified accordingly, which may even make them ineligible for some/ all seats/ course(s). The candidate will be considered as General Category in the next round of counselling, if any. The category ranks of other candidates will not be revised.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>2.7</b> | <p><b>Tie-Breaking Methodology in Merit Rank</b></p> <p>a) Fewer negative marks in total.</p> <p>b) More positive marks in Life Science.</p> <p>c) More positive marks in Physical Science.</p> <p>d) More positive marks in Basic English.</p> <p>e) More positive marks in Mathematics.</p> <p>f) More positive marks in General Knowledge.</p> <p>g) More positive marks in Logical reasoning.</p> <p>h) More positive marks in Life Sc. and Physical Sc. taken together.</p> <p>i) More positive marks in Life Sc., Physical Sc. and Basic English taken together.</p> <p>j) More positive marks in Life Sc, Physical Sc., Basic English, and Mathematics taken together.</p> <p>k) More positive marks in Life Sc., Physical Sc., Basic English, Mathematics and General Knowledge taken together.</p> <p>l) More positive marks in Life Sc, Physical Sc., Basic English, Mathematics, General Knowledge and Logical Reasoning taken together.</p> <p>m) Less negative marks in Life Sc and Physical Sc, taken together.</p> <p>n) Fewer negative marks in Life Sc., Physical Sc. and Basic English taken together.</p> <p>o) Less negative marks in Life Sc, Physical Sc., Basic English, and Mathematics taken together.</p> <p>p) Less negative marks in Life Sc, Physical Sc, Basic English, Mathematics and General Knowledge taken together.</p> <p>q) Less negative marks in Life Sc, Physical Sc, Basic English, Mathematics, General Knowledge and Logical Reasoning taken together.</p> <p>r) After application of the Tie-breaking Rules, as applicable, if there are still ties, they will be broken by the candidates' Date of birth (DOB), with the older candidate having preference over the younger. If the tie remains, it will be decided by application number in ascending order; i.e., the candidate who applied earlier will be given preference.</p> |
| <b>2.8</b> | <p><b>Rules of the examination (ANM(R) &amp; GNM-2026):</b> Rules to be followed during the examination are given in APPENDIX-6.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>3.0</b> | <p><b>Eligibility and academic qualification criteria</b></p> <p>a) The following sub-sections describe the criteria as per the latest communications received from the concerned Authorities (i.e., the Dept. of H&amp;FW, Govt. of W.B.).</p> <p>b) Candidates must be aware of the latest applicable rules of the Universities, Institutions, Government Departments, and regulatory bodies at the time of admission. The Board will</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

not be responsible in any way if any candidate fails to become aware of regularly updated information.

- c) The Board would notify any revisions, corrections, modifications, addenda, or corrigenda received from the concerned authorities until the start of counselling.

### 3.1 Eligibility criteria for appearing in ANM(R) & GNM-2026

- a) The applicant must be a citizen of India. Must be a domicile of West Bengal.
- b) The applicant must have passed or be appearing in the 2026 class 12 examination in the (10+2) system only.
- c) The applicant's age must be at least 17 (seventeen) years as on 31.12.2026.

### 3.2

#### Eligibility criteria for admission (As intimated by the concerned Authorities)

| Criteria                             | ANM(R)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GNM                                                                                                          |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1. Gender                            | Only Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Female and Male <sup>(1)</sup>                                                                               |
| 2. Maximum age                       | No Upper Age Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No Upper Age Limit                                                                                           |
| 3. Residence                         | Must be a permanent resident of West Bengal uninterruptedly for at least the last ten years till 31.12.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Must be a permanent resident of West Bengal uninterruptedly for at least the last ten years till 31.12.2025. |
| 4. Language                          | Must be able to read, write and express in Bengali and/or Nepali                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |
| 5. Minimum educational qualification | <p>a) Must pass '10+2' examination from any recognised Board <sup>(2)</sup> with at least 40% marks in aggregate.</p> <p>b) 5% of total marks is relaxed for SC/ST/OBC-Category-A (More Backwards / OBC-Category-B (Backwards)).</p> <p>c) Must pass <sup>(3)</sup> in English in the (10+2) examination.</p> <p>d) Vocational Stream</p> <p>i. CBSE Board: Candidates passing (10+2) in the Vocational Stream must be from the Health Care Science discipline.</p> <p>ii. The candidates passing West Bengal Higher Secondary (Vocational) Examination, 2023 onwards, who opted for "Healthcare Science" under "Community Healthcare" Group must pass in any two of the following combination of Subjects:</p> <ul style="list-style-type: none"> <li>Community Health Counsellor (COHC)</li> <li>Patient Care Assistant (PTCA)</li> <li>Public Health and Emergency Care Assistant (PHEC)*</li> </ul> <p>iii. The candidates who passed the West Bengal Higher Secondary (Vocational) Examination before 2023 with "Community Healthcare" Group under "Home Science" Discipline, with a combination of 3 vocational papers, namely:</p> <ul style="list-style-type: none"> <li>Community Nutrition</li> <li>Hospital Management</li> <li>Public Health &amp; First Aid</li> </ul> <p>shall also be eligible to make an application for the ANM/GNM Entrance Examination, 2026, as per the Notification No.</p> |                                                                                                              |

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <table border="1"> <tr> <td data-bbox="201 190 496 342"></td><td data-bbox="496 190 1479 342">WBSCTVESD/VED/748 Dated, 29.01.2024 and the notification no. WBSCTVESD/ VED/2024/279 Dated, 24.11.2025 of the West Bengal State Council of Technical &amp; Vocational Education and Skill Development. N.B. * New course</td></tr> <tr> <td data-bbox="201 342 496 488"><b>6. Medical Fitness Certificate</b></td><td data-bbox="496 342 1479 488">All candidates must be medically fit for the course and must produce a Medical Fitness Certificate in the format given in APPENDIX-3 at the time of admission.</td></tr> </table>                                                                                                                                                                                                                                                                                                   |  | WBSCTVESD/VED/748 Dated, 29.01.2024 and the notification no. WBSCTVESD/ VED/2024/279 Dated, 24.11.2025 of the West Bengal State Council of Technical & Vocational Education and Skill Development. N.B. * New course | <b>6. Medical Fitness Certificate</b> | All candidates must be medically fit for the course and must produce a Medical Fitness Certificate in the format given in APPENDIX-3 at the time of admission. |
|                                       | WBSCTVESD/VED/748 Dated, 29.01.2024 and the notification no. WBSCTVESD/ VED/2024/279 Dated, 24.11.2025 of the West Bengal State Council of Technical & Vocational Education and Skill Development. N.B. * New course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |
| <b>6. Medical Fitness Certificate</b> | All candidates must be medically fit for the course and must produce a Medical Fitness Certificate in the format given in APPENDIX-3 at the time of admission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |
|                                       | <p><b>Note:</b></p> <ol style="list-style-type: none"> <li><b>1. There are 02(two) government Institutions for males and a few private Institutions for males.</b></li> <li>Recognised Board: Refer to the list of recognised Board/Council given on the Board's website <b>www.wbjeeb.nic.in</b></li> <li><b>'Passed'</b> means passed in both theory and practical/ project as applicable.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |
| <b>3.3</b>                            | <p><b>Document verification</b></p> <p>Admit cards and rank cards are issued based on the information provided by the candidate. The allotted institute conducts all verifications during and after counselling/admission. Hence, candidates cannot assume that the personal information shown in the admit card is accepted/approved by the Board.</p> <p>If, during verification, any candidate's claim is found invalid, their category rank will be cancelled/ corrected/ modified accordingly, which may even make them ineligible for some/ all seats/ course(s). The candidate will be considered as General Category in the next round of counselling, if any. Hence, securing a Rank does not constitute a right or guarantee a candidate's claim for admission if they fail to comply with the required criteria.</p>                                                                                                      |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |
| <b>4.0</b>                            | <p><b>Seat Matrix</b></p> <p>The seat matrix for last year, i.e., the academic session 2025-26, is available on the Board's website.</p> <p>The seat matrix for the academic session 2026-27 will be declared by the competent Authority in due course after verification by WBNC. It will be published on the Board's website before counselling.</p> <p>It is also worth noting that, for private institutions, a suitability certificate from the Indian Nursing Council is mandatory.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |
| <b>5.0</b>                            | <p><b>Reservation of Seats</b></p> <ol style="list-style-type: none"> <li>The reservation policies of the Indian Nursing Council and the Dept of H&amp;FW, Govt. of W.B., will be followed for admission to reserved seats.</li> <li>The Competent Authorities will announce the number of reserved seats per category before counselling.</li> <li>Such reservation shall be restricted to Indian citizens domiciled in West Bengal.</li> <li>Candidates claiming such a reservation must submit a relevant Certificate issued by the Competent Authorities.</li> <li>The Certificate is to be produced during counselling, admission, etc. If the Certificate is found to be invalid, the candidate will lose the opportunity for admission in the reserved category; thereafter, he/she will be considered in the unreserved category, and the candidate may be reconsidered in the next round of counselling, if any.</li> </ol> |  |                                                                                                                                                                                                                      |                                       |                                                                                                                                                                |

- f) Reservation of seats, as per the applicable rules of the Appropriate Authorities, will be available for the following categories of candidates.
- (i) Scheduled Caste candidates
  - (ii) Scheduled Tribe candidates
  - (iii) Other Backward Classes - As per the Kolkata Gazette Notifications dated June 10, 2025.  
Category- A (More Backward) & Category- B (Backward) candidates vide notification No. 1056-BCW/MR-33/2025(Pt. 1) dated the May 27, 2025 & No. 1057-BCW/MR- 38/2025 dated the May 27, 2025 & No. 1107-BCW/MR-38/2025 dated the June 3, 2025, No. 917-BCW/MR-33/2025 dated the May 8, 2025 and No. 1106-BCW/MR- 33/2025 dated the June 3, 2025.
  - (iv) EWS candidates
  - (v) PwD candidates
  - (vi) Candidates belonging to orphanages and inmates of destitute Homes recognised by the Social Welfare Department, Govt. of West Bengal and Homes under the Department of Mass Education Extension and Library Services, Govt. of West Bengal.
  - (vii) Civil Defence volunteers under the Home (Civil Defence) Department, Govt. of West Bengal.

## 6.0 Requirements in terms of Domicile Criteria

Candidates being permanent residents of West Bengal uninterruptedly for at least the last ten years till 31.12.2025.

- i. They are eligible for both ANM (R) and GNM.
- ii. They must submit a Domicile Certificate (as per PROFORMA A1, PROFORMA A2, **or** PROFORMA B, given in APPENDIX-2, APPENDIX – 3, and APPENDIX- 7, respectively).

## Competent Authorities for the issuance of Domicile Certificate

### 6.1 A. Authority to issue PROFORMA A1 or PROFORMA B

- a) District Magistrate, Additional District Magistrate, Deputy Magistrate, Deputy Collector, Sub-Divisional Officer, Block Development Officer.
- b) Superintendent of Police, Additional Superintendent of Police, Sub-divisional Police Officer, Deputy Superintendent of Police,
- c) Commissioner, Additional Commissioner, Joint Commissioner, Deputy Commissioner, Assistant Commissioner of Police, Commissionerate.
- d) Judicial Magistrate of any rank or position in the concerned District or Metropolitan locality or Hon'ble High Court at Calcutta or Hon'ble Supreme Court of India.
- e) Corporation Area - Commissioner, Additional Commissioner, Joint Commissioner, Assistant Commissioner.
- f) Assistant Secretary or above in the Secretariat to the Government of West Bengal (including GTA) or the Central Government.
- g) Deputy Director or above in the Directorate of the Government of West Bengal or the Central Government.
- h) Collector of Kolkata (Stamp and Revenue) located at 11, N.S. Road, Kolkata-700001, for the inhabitants under the jurisdiction of the Kolkata Police Area.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|     | <p><b>B. Officials issuing domicile certificates</b> MUST provide their full name, designation, place of posting, and Address, land line/mobile number. They should also provide their identity card number if available.</p> <p><b>Note: Domicile certificates issued by any elected people's representative, such as a municipal commissioner, Councillor of Municipal Corporation/Municipality, Member of the three-tier Panchayat system or GTA, MLA, or MP, are not acceptable.</b></p> <p><b>C. Authority to issue PROFORMA A2</b><br/>Proforma 'A2' is to be certified by the Head of the Institution, from whom the candidate has passed or is appearing in the 10+2 level examination in the year 2026. Such a certificate must be issued after verification of the candidate's school education record.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7.0 | <p><b>Competent Authorities for the issuance of SC/ST Certificate for candidates claiming under such a reserved category of seats</b></p> <p>SC/ST Certificates are to be issued by any of the following authorities:</p> <ul style="list-style-type: none"> <li>(i) Sub-Divisional Officers for all districts except Kolkata.</li> <li>(ii) District Welfare Officer, Kolkata &amp; Ex-Officio Joint Director, B.C.W. in case of Kolkata Municipal Area (as defined in clause (9) of Section 2 of K.M.C Act, 1980.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.0 | <p><b>Competent Authorities for the issuance of OBC-Category-A (More Backwards) (NCL) / OBC- Category-B (Backwards) (NCL) Certificate for candidates claiming under such reserve category of seats</b></p> <p>As per Notification vide No. 374(71)-TW/EC/MR-103/94 dated 27/7/1994, read with Memorandum No. 1204-SBCW/MR-67/10 dated 27/7/2015 issued by Backwards Classes Welfare Department. The Government of W.B. and the Sub-Divisional Officer of a Sub-Division in a District are the Certificate-issuing Authorities. In Kolkata, such a certificate is issued by an officer of the State Government with the modification authorisation. Accordingly, the District Welfare Officer, Kolkata, and the Ex officio Joint Director, BCW Dept., have been notified to act as the Certificate issuing Authority for Kolkata, covering the jurisdiction of the Kolkata Municipal Corporation.</p> <p><b>(The OBC – Category-A (More Backward) or OBC – Category-B (Backward) candidates belonging to Non-Creamy Layer (NCL) only are eligible for consideration as reserved candidates. OBC – Category-A (More Backward) or OBC – Category-B (Backward) candidates must produce updated NCL certificates issued by the competent Authority on or after 01.04.2026 during counselling or admission.</b></p> |
| 9.0 | <p><b>Competent Authorities for the issuance of the EWS Certificate</b></p> <p>According to the existing rules, EWS certificates can be issued by any of the following officers of the area where the candidate and/or his family normally reside.</p> <ul style="list-style-type: none"> <li>a) District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.</li> <li>b) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.</li> <li>c) Revenue Officer not below the rank of Tehsildar.</li> <li>d) Sub-Divisional Officer.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**10.0 Reservation of Seats For PwD Candidates**

- a) **Reservation policy for admission for PwD candidates may vary course-wise and institute-wise. Candidates are advised to review the admission policies of the respective institutions, universities, and regulatory bodies.**

The types of disabilities and the percentage of disability for which reservation under the PwD category will be admissible (as intimated by the Dept. of H&FW, Govt. of W.B.) are as follows:

- **PwD reservation will be available for only 40% to 50% locomotor disability in the lower limbs.**
- b) No request for change in the category will be entertained after the last Date of correction of the application form, and no subsequent changes will be effective after the declaration of the result.
- c) **All candidates claiming to be in the PwD category will have to physically report to the Government. Medical Colleges & Hospitals in five (5) divisions of West Bengal on a scheduled date for physical verification.**
1. **Presidency Division( Kolkata, North 24 Pgs, South 24 Pgs, Howrah & Nadia )- IPGME&R -SSKM Hospital, Kolkata.**
  2. **Medinipur Division (Purba Medinipur, Paschim Medinipur, Jhargram, Purulia & Bankura) – Medinipur Medical College & Hospital, Paschim Medinipur.**
  3. **Burdwan Division (Purba Bardhaman, Paschim Bardhaman, Hooghly & Birbhum) – Burdwan Medical College & Hospital, Purba Bardhaman**
  4. **Malda Division (Malda, Uttar Dinajpur, Dakshin Dinajpur & Murshidabad) – Malda Medical College & Hospital, Malda**
  5. **Jalpaiguri Division( Jalpaiguri, Coochbehar, Alipurduar, Darjeeling & Kalimpong) – North Bengal Medical College & Hospital, Darjeeling.**

**The report given by the concerned authority will be considered as firm and final and WBJEEB will not entertain any further communication in this regard.**

**10.1 Special facilities for PwD candidates for appearing in the examination**

- a) **Concessional application fees:** PwD candidates are eligible for 40% concession on application fees. To avail of the same, the candidate must formally apply in writing (enclosing a copy of their confirmation page and PwD certificate) to the Chairman, WBJEEB, and submit the application to the Board office at least 60 days before the Date of commencement of the examination.
- b) **Compensatory time:** Twenty minutes per hour compensatory time, as per the duration of examination (on a pro-rata basis), will be allowed to the PwD candidates with benchmark disabilities.
- c) **Scribe/reader:** Facility of own scribe/reader will be allowed to a candidate with disability as per Section -10.0 and has limitations in writing, including that of speed, if so desired by him/her. The educational qualification of the scribe should be one step below that of the examinee, which means that the maximum qualification of the scribe has to be 8<sup>th</sup> grade and not more than that.
- d) To avail this facility of Compensatory time and/ or Scribe/reader, the candidate must formally apply in writing (enclosing a certificate in the format as given in **APPENDIX -5** and a letter of undertaking in the format as given in **APPENDIX -6**) to the Chairman, WBJEEB and send/submit the application to the Board office at least 60 days before the Date of commencement of the examination. **Special arrangements will be made at the Board's**

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|             | <p><b>office in Kolkata for such candidates to sit for the examination. Such facilities are not available in other examination centres.</b></p> <p>e) The Board's decision in this regard will be final and binding on the candidate.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>11.0</b> | <p><b>Civil Defence Certificate:</b> Candidates allotted seats in the Civil Defence quota will have to submit (at the time of document verification) the necessary Certificate issued by the Officer-in-Charge of the concerned Department to the effect of availing Civil Defence Training and a self-attested photocopy of the Membership Certificate of casualty service, Civil Defence with Serial No. issued by the Officer commanding.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>12.0</b> | <p><b>Orphanage and inmate-ship certificate:</b> Candidates allotted seats in Orphanage and inmate-ship quota will have to submit (at the time of document verification) necessary Certificate issued by the Orphanage and inmate-ship (of at least 5 years) in the concerned Destitute Homes recognised by the Social Welfare Department, Govt. of West Bengal and Homes under Department of Mass Education Extension and Library Services, Govt. of West Bengal.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>13.0</b> | <p><b>Training</b></p> <p>a) Selected and admitted candidates must join the training course at the respective institute on the notified Date, for which the candidate must, on their own, regularly keep in touch with the institute and follow the notices. If a candidate fails to join the training, the seat will be considered vacant. It will be allotted to the next deserving candidate. No individual information will be given to any candidate in this regard.</p> <p>b) Employing candidates upon completion of the training is <b>not</b> to be taken as an obligation on the part of the Govt of West Bengal.</p> <p>c) The <b>ANM (R)</b> trainees admitted in the Govt Institutes will be given a <b>Stipend</b> of Rs. 500/- (or as per the existing Govt. Rule) per month for 2 (two) years only.</p> <p>d) During the training period, any candidate who commits an unlawful act or violates the training course's rules and regulations will be discharged from the course.</p> |
| <b>14.0</b> | <p><b>Legal jurisdiction</b></p> <p>a) All matters on the conduct of the examination and counselling shall fall within the jurisdiction of Kolkata only.</p> <p>b) WBJEEB is obliged to share with any candidate any information regarding their status in the common entrance test and counselling, and any candidate can contact WBJEEB individually for this. But WBJEEB is unable to share any information about any other candidate.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>15.0</b> | <p><b>PROCEDURE FOR SUBMISSION OF THE APPLICATION FORM AND PAYMENT OF EXAMINATION FEES.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>15.1</b> | <p><b>Registration</b></p> <p>a) The candidate will enter personal details such as name, father's name, mother's name, Date of birth, gender, identification type and number, present and permanent Address, mobile number, email ID, etc.</p> <p>b) <b>Candidates must be careful while entering their name, father's name, mother's name, Date of birth and domicile. This information cannot be changed/edited/modified under any circumstances.</b></p> <p>c) Then the candidate has to create a password and submit the registration.</p> <p>d) An application number will be generated and will appear on the screen. Also, SMS/email will be sent to the candidate's registered mobile no/ email ID.</p>                                                                                                                                                                                                                                                                                     |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <p>e) If the candidate forgets their password, they can recover it using the “Forgot Password” option. <b>There is no other way to recover the password.</b></p> <p>f) No person/agency can change/edit/input any information without knowing the password. Hence, candidates must not share their passwords with anybody. <b>The Board will not be responsible for any change resulting from the sharing/ divulging of the password.</b></p>                                                                                                                        |
| <b>15.2</b> | <p><b>Application</b></p> <p>a) At this stage, the candidate needs to provide additional information, such as domicile, category, PwD status, family income status, religion, nationality, academic details, etc.</p> <p>b) Thereafter, the candidate needs to choose any four examination zones in the order of his/her choice and submit the application.</p>                                                                                                                                                                                                      |
| <b>15.3</b> | <p><b>Uploading of images</b></p> <p>a) The candidate is required to upload JPG/JPEG images of their recent colour photograph (10 to 200 KB) and signature (4 to 30 KB).</p> <p>b) The candidate's photo and signature are to be uploaded in a single step.</p>                                                                                                                                                                                                                                                                                                      |
| <b>15.4</b> | <p><b>Payment of Examination Fees</b></p> <p>a) The Examination Fees can be paid only by Net Banking/Debit Card/Credit Card/QR Code/UPI.</p> <p>b) Application fee for the examination is <b>Rs. 300 (Rupees three hundred only) for SC/ST/OBC- Category-A (More Backward / OBC-Category-B (Backward) /EWS/Orphan candidates and Rs. 400 (Rupees four hundred only) for all other candidates, plus the Bank's service charges as applicable.</b></p> <p>c) <b>The fee once paid is not refundable under any circumstances.</b></p>                                   |
| <b>15.5</b> | <p><b>Confirmation Page</b></p> <p>Upon successful completion of all the above steps, the candidate shall be directed to download the ‘Confirmation Page’ to indicate that the application is <b>complete</b>.</p> <p>The application will remain <b>INCOMPLETE</b> UNTIL THE CONFIRMATION PAGE IS GENERATED.</p>                                                                                                                                                                                                                                                    |
| <b>15.6</b> | <p><b>Correction of the application form</b></p> <p>a) It is not possible to correct any primary registration data, i.e., <b>Name, Father's Name, Mother's Name, Domicile, and Date of birth.</b></p> <p>b) If any candidate intends to correct any other information in their application, they can do so after logging in during the given <b>correction period. The Board will not entertain any request for a correction beyond the correction period under any circumstances. Also, the Board will not make any corrections on behalf of any candidate.</b></p> |
| <b>16.0</b> | <p><b>Admit Card</b></p> <p>a) Admit cards will be generated on the notified Date for the student to download and take a print. The candidate must carry a printed hard copy of the admit card to the examination centre.</p> <p>b) Candidates must ensure that the admit card is not mutilated/ distorted/soiled, even by accident. Candidates with such mutilated/ distorted/ soiled admit cards will not be allowed to appear in the examination.</p>                                                                                                             |
| <b>17.0</b> | <p><b>Allocation of examination centre.</b></p> <p>a) The allocation of the examination centre will be based on the candidate's zone choices. However, in unavoidable circumstances, any candidate may be allocated to a zone outside their choice. <b>The Board's discretion in allocating examination zones/centres shall be</b></p>                                                                                                                                                                                                                               |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | <p><b>final.</b> No request for a change of allocated Centre will be entertained under any circumstances. The list of district-wise examination zones is given in <b>Appendix 8.</b></p> <p>b) <b>Any examination zone may be dropped if adequate numbers of candidates are unavailable or circumstances are unavoidable. In such a case, the candidate will be allocated an alternative examination zone.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>18.0</b> | <p><b>Evaluation and declaration of the result</b></p> <p>a) <b>Model Answer Keys</b> will be available for a brief period on the Board's website shortly after the examination. Candidates can log in and view the model answer keys.</p> <p>b) Candidates can also challenge any answer key on payment of <b>₹500 (Rupees Five hundred only) per question</b> plus the Bank's service charges, if any. <b>The fee once paid is not refundable under any circumstances.</b></p> <p>c) The Board will review the challenges and publish the Final and Frozen Answer Keys. <b>The Board's decision in this regard will be final, and no further communication will be entertained.</b></p> <p>d) Images of OMRs and machine-read responses will be available for a brief period on the Board's website, one week (tentatively) after the examination. Any candidate can view images of their OMRs and machine-read responses by logging in with their password. Candidates should download and preserve copies of their OMRs. However, the duration of preservation of record (s)/ document (s)/ information has been notified. It is available on the Board's website.</p> <p>e) Any candidate who is not satisfied with the captured responses may challenge online on payment of <b>₹500 (Rupees Five hundred only) per question</b> plus the Bank's service charges, if any.</p> <p>f) The Board will review the challenges and take a final decision. <b>The Board's decision on the challenges will be final, and no further communication will be entertained.</b></p> <p>g) Challenges by email, Letter, fax, or telephone, other than through the online mode, will not be accepted or entertained.</p> <p>h) The result will be published as a Rank Card containing all relevant ranks and the total score. Candidates can view and download their rank card by logging in with their password. <b>The Board never publishes a rank list to ensure confidentiality for each candidate.</b></p> <p>i) Rank card with scores will be issued to all candidates who appear in ANM(R) &amp; GNM - 2026. But not all <b>may be awarded a rank and hence may not be eligible for counselling</b>, for which the Board will decide a cut-off rank and/or a cut-off score.</p> <p>j) If any candidate has a grievance about their score, they may raise a query by email (to <a href="mailto:info@wbjeeb.in">info@wbjeeb.in</a>) within 24 hours of the result declaration, attaching copies of the OMRs, the rank card, the question booklet number and its series code, and the question-wise score calculation. If the candidate wishes to make a physical representation, it may be made until 12:00 noon on the next working day after the publication of the result. The Board will not entertain any queries or grievances thereafter.</p> <p>k) A candidate can calculate their score from their machine-read response and the published final answer keys. However, if any candidate needs a calculation sheet from the Board, they will have to apply to the Board with a demand draft of Rs. 500/- (Rupees Five hundred only) in favour of 'West Bengal Joint Entrance Examinations Board' payable at Kolkata. But this facility will be available only for 60 days after the declaration of results or until counselling is over, whichever is later.</p> |

**19.0 General rules about documents**

- a) Whenever and wherever a candidate produces documents such as a confirmation page, admit card, rank card, caste/ category/ domicile/ income certificate, etc., they must produce them in original. The documents generated by the portal must be printed using the 'PRINT' link provided for the purpose. **Screenshots, photographs of the screen, images captured/stored by a mobile phone, etc., are not acceptable as valid documents.** It is pertinent to mention here that the Caste Certificates of the candidates will be verified by Officers nominated by the BCWD, Government of West Bengal, both for pre-choice fill-up verification and during the post-allotment admission process. This will abide by the final order/Judgment passed by the Hon'ble Supreme Court of India in Special Leave to Appeal (C) No(s).17422/2025(Arising out of impugned final judgment and order dated 17-06-2025 in CAN No. 1 / 2025 was passed by the High Court at Calcutta.
- b) The confirmation page, admit card, rank card, etc., contain some personal information provided by the candidate during the online application. As such, the Board is not responsible for any mistakes the candidate may make.
- c) The allotted institute does all verifications during counselling/Admission. Hence, candidates cannot assume that the personal information shown in the confirmation page, admit card, rank card, etc., is accepted or approved by the Board.
- d) In case the candidate faces any problem during admission to any institute or thereafter due to any mistake committed by him/her in providing such personal information during the online application, **the Board is unable to render any help, e.g., issuing a letter of correction.** The candidate must take the necessary actions on their end with the institute where they have taken admission.
- e) **The confirmation page and admit card cannot be downloaded after the examination.** Rank cards and OMR images cannot be downloaded after counselling is over. **Candidates must preserve such documents safely.**
- f) However, if any candidate needs a duplicate copy of the Admit card, Rank card, etc., it can be provided by the Board, but only till the end of counselling or 60 days after the Date of declaration of result, whichever is later. To obtain a duplicate copy, the candidate must apply to the Board and pay a processing fee of Rs. 500/- ( Rupees Five hundred only) for each document, payable by bank draft in favour of "West Bengal Joint Entrance Examinations Board", drawn on a bank in Kolkata.

**20.0 Counselling/seat allotment and provisional admission**

- a) A separate notification with details of counselling/seat allotment and admission procedure will be published on **www.wbjeeb.in** and **www.wbjeeb.nic.in** in due course after publication of the results.
- b) Course-wise and institute-wise availability of seats, as to be provided by the Competent Authorities, will also be published before counselling and seat allotment.

## APPENDIX-1

## RULES OF THE EXAMINATION

| Sl No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)     | Candidates are advised to arrive at the examination centres at least 30 minutes before the test commences.                                                                                                                                                                                                                                                                                                                                     |
| 2)     | Be sure to confirm the exact location of your examination centre and your means of commuting to avoid any inconvenience on the day of the examination.                                                                                                                                                                                                                                                                                         |
| 3)     | No candidate will be allowed to sit for the test at any centre other than the one allotted to them, as mentioned in the admit card.                                                                                                                                                                                                                                                                                                            |
| 4)     | Any candidate found occupying a seat other than the one allotted to them will be <b>reported</b> , and their paper will be cancelled.                                                                                                                                                                                                                                                                                                          |
| 5)     | Carry the following documents to enter the examination centre:                                                                                                                                                                                                                                                                                                                                                                                 |
| 6)     | a. A printed copy of the admit card of ANM(R) & GNM-2026.                                                                                                                                                                                                                                                                                                                                                                                      |
| 7)     | b. A copy of a colour photograph was uploaded during the online application.                                                                                                                                                                                                                                                                                                                                                                   |
| 8)     | c. Any photo identity card in original, such as Aadhaar card/PAN card/Passport/10 <sup>th</sup> standard admit card/School ID card.                                                                                                                                                                                                                                                                                                            |
| 9)     | Candidates are not allowed to carry any written or printed material, calculator, pen, docu-pen, log table, wristwatch, any communication device like a mobile phone, any Bluetooth device, etc. inside the examination hall. Any candidate found with such prohibited items will be <b>reported against</b> , and their candidature will be summarily cancelled.                                                                               |
| 10)    | Frisking may be carried out upon entering the Centre to check for prohibited objects/articles.                                                                                                                                                                                                                                                                                                                                                 |
| 11)    | Candidates are advised to take their seats at least 15 minutes before the test.                                                                                                                                                                                                                                                                                                                                                                |
| 12)    | No candidate will be allowed to enter the examination centre <b>beyond the scheduled time of commencement of the test under any circumstances</b> .                                                                                                                                                                                                                                                                                            |
| 13)    | Question booklets will be distributed well before the test begins. Remove the OMR sheet without breaking the seals on the question booklet, and check that your OMR number and question booklet number match. If not, ask the invigilator to replace the whole set from the same series (e.g. A/B/C/D) (See sample OMR in APPENDIX - 9).                                                                                                       |
| 14)    | Put your signature on the top of the question booklet.                                                                                                                                                                                                                                                                                                                                                                                         |
| 15)    | Read the instructions given on the OMR and on the cover page of the question booklet very carefully.                                                                                                                                                                                                                                                                                                                                           |
| 16)    | Write the question booklet number and roll number at the appropriate places on the OMR. Wrong entry of the question booklet number and roll number may lead to rejection of the OMR or wrong scoring, for which the Board will not be held responsible. If any candidate makes a mistake, they must <b>not</b> overwrite. Request the invigilator to strike it out & rewrite the correct numbers, and put their (the invigilator's) signature. |
| 17)    | Darken the appropriate circles/bubbles for the question booklet number, Roll number, and question booklet series (e.g., A/B/C/D).                                                                                                                                                                                                                                                                                                              |
| 18)    | Write your name in BLOCK LETTERS, name of the Centre and put your signature in appropriate places on the OMR. Do not put any stray mark anywhere else; it may lead to rejection of the OMR.                                                                                                                                                                                                                                                    |
| 19)    | Check that your Roll number, photograph, and spelling of your name in the attendance sheet match those given in your admit card. If any correction is needed, bring it to the notice of the invigilator (See sample attendance sheet in APPENDIX - 10).                                                                                                                                                                                        |

- |     |                                                                                                                                                                                                                                                                                                                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20) | Question booklet seals can be opened only at the commencement of the test, as announced by the invigilator. Check all the pages of the question booklet. If there is any damage, a missing page, or any difficulty reading the question booklet, ask your invigilator to replace the whole set from the same series (e.g. A/B/C/D). |
| 21) | Maintain silence during the test. Any conversation/gesticulation, or disturbance will be deemed a misdemeanour. If any candidate is found adopting any unfair means, their candidature will be cancelled and/or they will be debarred, either permanently or for a period of time, as deemed fit by the Centre-in-Charge.           |
| 22) | No discussion will be allowed with the invigilator regarding any question.                                                                                                                                                                                                                                                          |
| 23) | Candidates may do rough work in the space provided in the question booklet.                                                                                                                                                                                                                                                         |
| 24) | No candidate will leave their seat without the invigilator's permission until the test is over.                                                                                                                                                                                                                                     |
| 25) | No candidate will leave the hall till the end of the test, and all OMRs are collected and tallied by the invigilator.                                                                                                                                                                                                               |
| 26) | Candidates may take their question booklet after the test.                                                                                                                                                                                                                                                                          |
| 27) | If any Examinee is found impersonating, they will be <b>handed over to the police</b> , and the candidature of the original candidate will be cancelled outright.                                                                                                                                                                   |

## APPENDIX – 2

**PROFORMA A1**

**Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least the last ten (10) years as on 31.12.2025.**

Certified that \_\_\_\_\_ the son/daughter of \_\_\_\_\_ is a resident/permanent resident of West Bengal at Village/Town \_\_\_\_\_/House No. \_\_\_\_\_, Street \_\_\_\_\_ Post Office \_\_\_\_\_, Police Station \_\_\_\_\_ in the District of \_\_\_\_\_ under \_\_\_\_\_ Assembly Constituency and has been living in the State of West Bengal has been continuously, at least for the last ten (10) years, as on 31-12-2024.

**Candidate's photograph**

**Paste 4 cmx3 cm size recent colour photograph in this box. Photo must be attested by the certifying authority**

**Signature of the Candidate  
The candidate must sign here in front of the certifying authority**

Signature of Certifying Authority:

Full Name of Certifying Authority (Block letters):

Designation with Official Seal:

Office Address:

Office Phone No.:

Mobile No (optional):

ID No (optional):

***N.B. The photograph is to be attested by the certifying authority. The Certifying Authority should preserve a duplicate copy of this Certificate.***

## APPENDIX - 3

**PROFORMA A2****Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last ten (10) years as on 31.12.2025**

Certified that \_\_\_\_\_ the son/daughter of  
has passed the '10+2' Examination in the year \_\_\_\_\_ / will appear in the Final '10+2'  
Examination in 2026 from this Institution.

It is also certified that the student is a resident/permanent resident of West Bengal at the  
Village/Town \_\_\_\_\_/House No. \_\_\_\_\_, Street \_\_\_\_\_  
Post Office \_\_\_\_\_, Police Station \_\_\_\_\_  
in the District of \_\_\_\_\_ under \_\_\_\_\_ Assembly Constituency  
and has been living in the State of West Bengal continuously / uninterruptedly at least for the  
last ten (10) years as on 31-12-2025.

**Candidate's photograph**

**Paste 4 cmx3 cm size recent  
colour photograph in this box.  
Photo must be attested  
by the certifying authority**

**Signature of the Candidate: The candidate must  
sign here in front of the certifying authority**

Signature of Certifying Authority:

Full Name of Certifying Authority (Block letters):

Designation with Official Seal:

Office Address:

Office Phone No.:

Mobile No (optional):

ID No (optional):

***N.B. The photograph is to be attested by the certifying authority. The Certifying Authority should preserve a duplicate copy of this Certificate.***

| APPENDIX -4 (Part-1)                                                                                           |                                                                    |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>PROFORMA- 2</b><br><b>for</b><br><b>Medical Fitness Certificate for</b><br><b>ANM (R) &amp; GNM courses</b> | Candidate's photograph,<br>attested by the Medical<br>Practitioner |
| <b>A: Personal information</b>                                                                                 |                                                                    |
| Candidate's name (in BLOCK letters):                                                                           |                                                                    |
| Father's /Guardian's name                                                                                      |                                                                    |
| Date of birth:                                                                                                 |                                                                    |
| Present address:                                                                                               |                                                                    |
|                                                                                                                |                                                                    |
|                                                                                                                |                                                                    |
|                                                                                                                |                                                                    |
| Permanent address:                                                                                             |                                                                    |
|                                                                                                                |                                                                    |
|                                                                                                                |                                                                    |
|                                                                                                                |                                                                    |
| <b>B: History of illness:</b>                                                                                  |                                                                    |
| Past and present illness:                                                                                      |                                                                    |
| Family history:                                                                                                |                                                                    |
| <b>C: Physical examination:</b>                                                                                |                                                                    |
| Height:                                                                                                        |                                                                    |
| Physical built:                                                                                                |                                                                    |
| Deformity:                                                                                                     |                                                                    |

|                                            |    |    |     |     |
|--------------------------------------------|----|----|-----|-----|
| Posture and gait:                          |    |    |     |     |
| Condition of skin and mucous membrane:     |    |    |     |     |
| Teeth and gum                              |    |    |     |     |
| Hearing:                                   |    |    |     |     |
| Mental alertness:                          |    |    |     |     |
| Blood pressure                             |    |    |     |     |
| Pulse and respiration                      |    |    |     |     |
| Urine test for Albumin and Sugar:          |    |    |     |     |
| Blood test for                             | TC | DC | ESR | Hb% |
|                                            |    |    |     |     |
| Vision:                                    |    |    |     |     |
| Heart:                                     |    |    |     |     |
| Lung (X-ray chest):                        |    |    |     |     |
| Abdomen (Liver and Spleen)                 |    |    |     |     |
| Menstrual History (For female candidates): |    |    |     |     |

**Signature of the Medical Practitioner**

**APPENDIX -4 (Part-2)**

| <b>Certification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                  |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------|--------|
| <p>I hereby certify that I have examined Mr./Ms. _____, a candidate for ANM(R) / GNM training course and I couldn't discover that he/she has any disease (communicable or otherwise), constitutional weakness or bodily infirmity, except _____. I do not consider this a disqualification for the said training.</p> <p>According to the statement of Mr./Ms. _____, he/she is _____ year old, and by appearance, he/she is about _____ year old.</p> |           |                                                  |        |
| <b>SUMMARY MEDICAL EXAMINATION REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                  |        |
| Introduction                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tick<br>√ | Decision                                         | Reason |
| <b>In view of the above findings, the candidate is</b>                                                                                                                                                                                                                                                                                                                                                                                                 |           | <b>FIT</b>                                       |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | <b>UNFIT</b>                                     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | <b>Temporarily UNFIT</b>                         |        |
| <b>Name of the Candidate</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <b>Full signature of the candidate with date</b> |        |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>Place:</b></p> <p><b>Date:</b></p> </div> <div style="width: 50%; text-align: center;"> <p>_____</p> <p><b>Signature of the Medical Practitioner</b></p> <p><b>Name:</b></p> <p><b>Degree:</b></p> <p><b>Registration No.</b></p> <p><b>Official seal:</b></p> </div> </div>                                                                              |           |                                                  |        |

**APPENDIX -5****CERTIFICATE REGARDING PHYSICAL LIMITATION IN AN EXAMINEE TO WRITE**

This is to certify that, I have examined Mr/Ms/Mrs \_\_\_\_\_  
 (name of the candidate with disability), a person with \_\_\_\_\_  
 (nature and percentage of disability as mentioned in the certificate of disability), S/o/ D/o  
 \_\_\_\_\_ a resident of \_\_\_\_\_

\_\_\_\_\_  
 (Village/District/State) and to state that he/she has physical limitation which hampers his/her  
 writing capabilities owing to his/her disability.

**Signature**  
**Chief Medical Officer/Medical Superintendent**  
**of a Government health care institution**

|                                                      |  |
|------------------------------------------------------|--|
| Name                                                 |  |
| Designation:                                         |  |
| Name of Government<br>Hospital/Health Care<br>Centre |  |
| Office Seal                                          |  |
| Office Address with Phone<br>No.                     |  |
| Place:                                               |  |
| Date:                                                |  |

**Note:**

*The certificate should be issued by a specialist in the relevant stream/disability (e.g., Visual impairment - Ophthalmologist, Locomotor disability - Orthopaedic specialist/PMR).*

**APPENDIX -6****Letter of Undertaking for Using Own Scribe**

I, \_\_\_\_\_  
a candidate with \_\_\_\_\_ (name of the disability)  
appearing for the \_\_\_\_\_ (name of the examination) bearing  
Application No. \_\_\_\_\_.

I do hereby state that \_\_\_\_\_  
(name of the scribe) will provide the service of scribe/reader for the undersigned for taking the aforesaid  
examination.

I do hereby undertake that his/her qualification is \_\_\_\_\_. In  
support of his/her maximum educational qualification, a certificate issued by the Head of the institution  
is attached herewith. If it is subsequently found that his/her qualification is not as declared by the  
undersigned and is beyond my qualification, I shall forfeit my right to the admission and claims relating  
thereto.

**(Signature of the candidate)**

**Place:**

**Date:**

## APPENDIX -7

**PROFORMA B**

**Residential/Domicile Certificate for candidates not residing in the State of West Bengal but whose parent(s) are permanent residents of West Bengal, having their permanent home address within West Bengal**

Certified that \_\_\_\_\_

Father/ mother of \_\_\_\_\_ (the applicant)

is/ are a permanent Resident of West Bengal at Village/Town \_\_\_\_\_

House No. \_\_\_\_\_ Street \_\_\_\_\_

Post Office \_\_\_\_\_ Police Station \_\_\_\_\_

in the District of \_\_\_\_\_ under \_\_\_\_\_ Assembly Constituency

|                                                                                                                                               |                                                                                                                                                                      |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <p>Paste a recent colour photograph of the candidate (4 cm x 3 cm) in this box.</p> <p>The certifying Authority must attest to the photo.</p> | <p>Paste a recent colour photograph of the Father / Mother of the candidate (4 cm x 3 cm) in this box.</p> <p>The certifying Authority must attest to the photo.</p> |                                                                                          |
|                                                                                                                                               |                                                                                                                                                                      | Father's/ Mother's Signature                                                             |
|                                                                                                                                               |                                                                                                                                                                      |                                                                                          |
|                                                                                                                                               |                                                                                                                                                                      | Candidate's Signature. The candidate must sign here in front of the certifying Authority |
| Signature of Certifying Authority                                                                                                             |                                                                                                                                                                      |                                                                                          |
| Full Name of Certifying Authority (Block Letter)                                                                                              |                                                                                                                                                                      |                                                                                          |
| Designation with Official Seal                                                                                                                |                                                                                                                                                                      |                                                                                          |
| Office Address                                                                                                                                |                                                                                                                                                                      |                                                                                          |
| Office Phone No.                                                                                                                              |                                                                                                                                                                      |                                                                                          |
| Mobile No(optional):                                                                                                                          |                                                                                                                                                                      |                                                                                          |
| ID No. (optional):                                                                                                                            |                                                                                                                                                                      |                                                                                          |

**Note:** Photographs are to be attested by the certifying Authority. The Certifying Authority should preserve a duplicate copy of this Certificate.

**APPENDIX -8****District-wise list of examination zones for ANM(R) & GNM-2026**

| <b>Districts of W. B.</b> | <b>Zone</b>                                                                             | <b>Zonecode</b> |
|---------------------------|-----------------------------------------------------------------------------------------|-----------------|
| <b>Alipurduar</b>         | Alipurduar                                                                              | 10              |
| <b>Bankura</b>            | Bankura                                                                                 | 11              |
| <b>Bankura</b>            | Bishnupur                                                                               | 12              |
| <b>Birbhum</b>            | Bolpur                                                                                  | 13              |
| <b>Birbhum</b>            | Suri                                                                                    | 14              |
| <b>CoochBehar</b>         | CoochBehar                                                                              | 15              |
| <b>Dakshin Dinajpur</b>   | Balurghat                                                                               | 16              |
| <b>Darjeeling</b>         | Kurseong                                                                                | 17              |
| <b>Darjeeling</b>         | Siliguri                                                                                | 18              |
| <b>Hooghly</b>            | Arambagh                                                                                | 19              |
| <b>Hooghly</b>            | Bandel/Chinsurah                                                                        | 20              |
| <b>Hooghly</b>            | Serampore                                                                               | 21              |
| <b>Howrah</b>             | HowrahMaidan/Shibpur                                                                    | 22              |
| <b>Howrah</b>             | Salkia/Bally/Uttarpara                                                                  | 23              |
| <b>Howrah</b>             | Santragachi/Domjur                                                                      | 24              |
| <b>Howrah</b>             | Uluberia                                                                                | 25              |
| <b>Jalpaiguri</b>         | Jalpaiguri                                                                              | 26              |
| <b>Jhargram</b>           | Jhargram                                                                                | 27              |
| <b>Kalimpong</b>          | Kalimpong                                                                               | 28              |
| <b>Kolkata</b>            | Central Kolkata<br>(Moulali/Beliaghata/NarkelDanga/Phool Bagan/Kakurgachi/ParkCircus)   | 29              |
| <b>Kolkata</b>            | NorthKolkata<br>(Shyam Bazar/ Bagh Bazar/Girish Park/Burra Bazar/CollegeStreet/Sealdah) | 30              |
| <b>Kolkata</b>            | Salt Lake/NewTown<br>(Salt Lake/Laketown/Newtown/Rajarhat)                              | 31              |
| <b>Kolkata</b>            | South Kolkata (Ballygaunge/Minto Park/Bhowanipore/Tollygaunge/Jadavpur)                 | 32              |
| <b>Kolkata</b>            | West Kolkata (Joka/Behala/Alipore/Chetla/Khidirpore/Budge Budge)                        | 33              |
| <b>Malda</b>              | Malda                                                                                   | 34              |
| <b>Murshidabad</b>        | Berhampur                                                                               | 35              |
| <b>Murshidabad</b>        | Jiaganj                                                                                 | 36              |
| <b>Murshidabad</b>        | Raghunathganj                                                                           | 37              |
| <b>Nadia</b>              | Kalyani                                                                                 | 38              |
| <b>Nadia</b>              | Krishnanagar                                                                            | 39              |
| <b>Nadia</b>              | Nabadwip                                                                                | 40              |
| <b>North24Parganas</b>    | Ashoknagar                                                                              | 41              |
| <b>North24Parganas</b>    | Barasat<br>(Airport/Madhyamgram/Barasat)                                                | 42              |

|                          |                                       |    |
|--------------------------|---------------------------------------|----|
| <b>North24Parganas</b>   | Barrackpur<br>(DumDumJn.ToBarrackpur) | 43 |
| <b>North24Parganas</b>   | Basirhat                              | 44 |
| <b>Paschim Burdwan</b>   | Asansol                               | 45 |
| <b>Paschim Burdwan</b>   | Durgapur                              | 46 |
| <b>Paschim Medinipur</b> | Garbeta                               | 47 |
| <b>Paschim Medinipur</b> | Kharagpur                             | 48 |
| <b>Paschim Medinipur</b> | Medinipur                             | 49 |
| <b>Purba Burdwan</b>     | Burdwan                               | 50 |
| <b>Purba Medinipur</b>   | Contai                                | 51 |
| <b>Purba Medinipur</b>   | Haldia                                | 52 |
| <b>Purba Medinipur</b>   | Tamluk                                | 53 |
| <b>Purulia</b>           | Purulia                               | 54 |
| <b>South24Parganas</b>   | Garia/Sonarpur/Baruipur               | 55 |
| <b>South24Parganas</b>   | Jainagar                              | 56 |
| <b>Uttar Dinajpur</b>    | Raiganj                               | 57 |

**Candidates must select four choices in order of preference. The first three choices must be from the list above, and the fourth choice must be from the list below.**

| <b>Districts of W. B.</b> | <b>Zone</b>                                                                                    | <b>Zonecode</b> |
|---------------------------|------------------------------------------------------------------------------------------------|-----------------|
| <b>Howrah</b>             | Howrah Maidan/Shibpur                                                                          | 22              |
| <b>Howrah</b>             | Salkia/Bally/Uttarpara                                                                         | 23              |
| <b>Howrah</b>             | Santragachi/Domjur                                                                             | 24              |
| <b>Kolkata</b>            | Central Kolkata<br>(Moulali/Beliaghata/NarkelDanga/Phool Bagan/ Kakurgachi/<br>Park Circus)    | 29              |
| <b>Kolkata</b>            | North Kolkata<br>(Shyam Bazar/ Bagh Bazar/Girish Park/Burra Bazar/ College<br>Street/ Sealdah) | 30              |
| <b>Kolkata</b>            | Salt Lake/New Town<br>(Salt Lake/Lake Town/New Town/Rajar Hat)                                 | 31              |
| <b>Kolkata</b>            | South Kolkata<br>(Ballygaunge/Minto Park/ Bhowanipore/ Tollygaunge/<br>Jadavpur)               | 32              |
| <b>Kolkata</b>            | West Kolkata<br>(Joka/Behala/Alipore/Chetla/Khidirpore/Budge Budge)                            | 33              |
| <b>North 24 Parganas</b>  | Barrackpur<br>(Dum Dum Jn. To Barrackpur)                                                      | 43              |
| <b>Paschim Burdwan</b>    | Durgapur                                                                                       | 46              |

WBJEEB attempts to allocate the examination centre at the candidate's 1<sup>st</sup> choice. But it may not be possible in all cases. The Board's discretion shall be final in this regard. **No request for a change of allocated Centre will be entertained under any circumstances.** Also, any examination zone may be dropped in unavoidable circumstances.

## APPENDIX -9

ANM (R) & GNM - 2025

**WEST BENGAL JOINT ENTRANCE EXAMINATIONS BOARD**

TO BE FILLED IN BY THE CANDIDATE USING BLACK/BLUE INK BALL POINT PEN ONLY

**INSTRUCTIONS FOR CANDIDATE**

- Please do not make any stray/extraneous mark on this sheet. Rough work must not be done on this sheet.
- Folding/Putting any stray mark may lead to cancellation of this OMR Sheet.
- Do not damage this sheet by using eraser or white ink etc.
- Do not write your name or roll number or put any identification on this sheet except the space provided. Violation of this instruction may lead to cancellation of the candidature.
- How to darken the bubbles:**

**Correct Method**

**Wrong Methods**

1. NAME OF THE EXAMINATION

ANM (R) & GNM

2. QUESTION BOOKLET NO.

3. ROLL NUMBER

4. NAME OF THE CANDIDATE  
(In Block Letters)

5. NAME OF THE CENTRE

**ANSWERS**

|                    |                    |                    |                     |
|--------------------|--------------------|--------------------|---------------------|
| 1 (A) (B) (C) (D)  | 26 (A) (B) (C) (D) | 51 (A) (B) (C) (D) | 76 (A) (B) (C) (D)  |
| 2 (A) (B) (C) (D)  | 27 (A) (B) (C) (D) | 52 (A) (B) (C) (D) | 77 (A) (B) (C) (D)  |
| 3 (A) (B) (C) (D)  | 28 (A) (B) (C) (D) | 53 (A) (B) (C) (D) | 78 (A) (B) (C) (D)  |
| 4 (A) (B) (C) (D)  | 29 (A) (B) (C) (D) | 54 (A) (B) (C) (D) | 79 (A) (B) (C) (D)  |
| 5 (A) (B) (C) (D)  | 30 (A) (B) (C) (D) | 55 (A) (B) (C) (D) | 80 (A) (B) (C) (D)  |
| 6 (A) (B) (C) (D)  | 31 (A) (B) (C) (D) | 56 (A) (B) (C) (D) | 81 (A) (B) (C) (D)  |
| 7 (A) (B) (C) (D)  | 32 (A) (B) (C) (D) | 57 (A) (B) (C) (D) | 82 (A) (B) (C) (D)  |
| 8 (A) (B) (C) (D)  | 33 (A) (B) (C) (D) | 58 (A) (B) (C) (D) | 83 (A) (B) (C) (D)  |
| 9 (A) (B) (C) (D)  | 34 (A) (B) (C) (D) | 59 (A) (B) (C) (D) | 84 (A) (B) (C) (D)  |
| 10 (A) (B) (C) (D) | 35 (A) (B) (C) (D) | 60 (A) (B) (C) (D) | 85 (A) (B) (C) (D)  |
| 11 (A) (B) (C) (D) | 36 (A) (B) (C) (D) | 61 (A) (B) (C) (D) | 86 (A) (B) (C) (D)  |
| 12 (A) (B) (C) (D) | 37 (A) (B) (C) (D) | 62 (A) (B) (C) (D) | 87 (A) (B) (C) (D)  |
| 13 (A) (B) (C) (D) | 38 (A) (B) (C) (D) | 63 (A) (B) (C) (D) | 88 (A) (B) (C) (D)  |
| 14 (A) (B) (C) (D) | 39 (A) (B) (C) (D) | 64 (A) (B) (C) (D) | 89 (A) (B) (C) (D)  |
| 15 (A) (B) (C) (D) | 40 (A) (B) (C) (D) | 65 (A) (B) (C) (D) | 90 (A) (B) (C) (D)  |
| 16 (A) (B) (C) (D) | 41 (A) (B) (C) (D) | 66 (A) (B) (C) (D) | 91 (A) (B) (C) (D)  |
| 17 (A) (B) (C) (D) | 42 (A) (B) (C) (D) | 67 (A) (B) (C) (D) | 92 (A) (B) (C) (D)  |
| 18 (A) (B) (C) (D) | 43 (A) (B) (C) (D) | 68 (A) (B) (C) (D) | 93 (A) (B) (C) (D)  |
| 19 (A) (B) (C) (D) | 44 (A) (B) (C) (D) | 69 (A) (B) (C) (D) | 94 (A) (B) (C) (D)  |
| 20 (A) (B) (C) (D) | 45 (A) (B) (C) (D) | 70 (A) (B) (C) (D) | 95 (A) (B) (C) (D)  |
| 21 (A) (B) (C) (D) | 46 (A) (B) (C) (D) | 71 (A) (B) (C) (D) | 96 (A) (B) (C) (D)  |
| 22 (A) (B) (C) (D) | 47 (A) (B) (C) (D) | 72 (A) (B) (C) (D) | 97 (A) (B) (C) (D)  |
| 23 (A) (B) (C) (D) | 48 (A) (B) (C) (D) | 73 (A) (B) (C) (D) | 98 (A) (B) (C) (D)  |
| 24 (A) (B) (C) (D) | 49 (A) (B) (C) (D) | 74 (A) (B) (C) (D) | 99 (A) (B) (C) (D)  |
| 25 (A) (B) (C) (D) | 50 (A) (B) (C) (D) | 75 (A) (B) (C) (D) | 100 (A) (B) (C) (D) |

6. SIGNATURE OF THE CANDIDATE

7. SIGNATURE OF THE INVIGILATOR

ScB

## APPENDIX - 10

|  <b>WEST BENGAL JOINT ENTRANCE EXAMINATIONS BOARD</b><br>RUPANNA, DB-118, Sector-1, Salt Lake City, Kolkata- 700064<br><b>Attendance Sheet</b><br><b>ANM (R) &amp; GNM-2025</b> |                                                                                     |                                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---|---|---|---|---|---|---|---|---|---|
|  116183                                                                                                                                                                         |                                                                                     | CENTRE CODE 5404                                                                                                                                             | NO. OF PAGES 91 of 113 |   |   |   |   |   |   |   |   |   |   |
| S.No. 361                                                                                                                                                                                                                                                        | Roll No. 5175404361                                                                 | NAME MOU BAURI                                                                                                                                               |                        |   |   |   |   |   |   |   |   |   |   |
| Candidate's Photograph<br>→                                                                                                                                                                                                                                      |    | Absent* <input checked="" type="radio"/>                                                                                                                     |                        |   |   |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                                                                                                  | Mou Bauri                                                                           | Question Booklet No. <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>           |                        |   |   |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                                                                                                  | Full Signature of the Candidate                                                     |                                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
| S.No. 362                                                                                                                                                                                                                                                        | Roll No. 5175404362                                                                 | NAME BABY BAURI                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
| Candidate's Photograph<br>→                                                                                                                                                                                                                                      |  | Absent* <input type="radio"/> (A)                                                                                                                            |                        |   |   |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                                                                                                  | Baby Bauri                                                                          | Question Booklet No. <table border="1"><tr><td>5</td><td>1</td><td>7</td><td>1</td><td>0</td><td>6</td><td>9</td><td>6</td><td>9</td><td>8</td></tr></table> |                        | 5 | 1 | 7 | 1 | 0 | 6 | 9 | 6 | 9 | 8 |
|                                                                                                                                                                                                                                                                  | 5                                                                                   | 1                                                                                                                                                            | 7                      | 1 | 0 | 6 | 9 | 6 | 9 | 8 |   |   |   |
|                                                                                                                                                                                                                                                                  | Full Signature of the Candidate Baby Bauri                                          |                                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
| S.No. 363                                                                                                                                                                                                                                                        | Roll No. 5175404363                                                                 | NAME SUNITA MAHATO                                                                                                                                           |                        |   |   |   |   |   |   |   |   |   |   |
| Candidate's Photograph<br>→                                                                                                                                                                                                                                      |  | Absent* <input type="radio"/> (A)                                                                                                                            |                        |   |   |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                                                                                                  | Sunita Mahato                                                                       | Question Booklet No. <table border="1"><tr><td>5</td><td>1</td><td>7</td><td>1</td><td>0</td><td>6</td><td>9</td><td>6</td><td>9</td><td>9</td></tr></table> |                        | 5 | 1 | 7 | 1 | 0 | 6 | 9 | 6 | 9 | 9 |
|                                                                                                                                                                                                                                                                  | 5                                                                                   | 1                                                                                                                                                            | 7                      | 1 | 0 | 6 | 9 | 6 | 9 | 9 |   |   |   |
|                                                                                                                                                                                                                                                                  | Full Signature of the Candidate Sunita mahato                                       |                                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
| S.No. 364                                                                                                                                                                                                                                                        | Roll No. 5175404364                                                                 | NAME ANUSHREE MAHATO                                                                                                                                         |                        |   |   |   |   |   |   |   |   |   |   |
| Candidate's Photograph<br>→                                                                                                                                                                                                                                      |  | Absent* <input type="radio"/> (A)                                                                                                                            |                        |   |   |   |   |   |   |   |   |   |   |
|                                                                                                                                                                                                                                                                  | Anushree Mahato                                                                     | Question Booklet No. <table border="1"><tr><td>5</td><td>1</td><td>7</td><td>1</td><td>0</td><td>6</td><td>9</td><td>7</td><td>0</td><td>0</td></tr></table> |                        | 5 | 1 | 7 | 1 | 0 | 6 | 9 | 7 | 0 | 0 |
|                                                                                                                                                                                                                                                                  | 5                                                                                   | 1                                                                                                                                                            | 7                      | 1 | 0 | 6 | 9 | 7 | 0 | 0 |   |   |   |
|                                                                                                                                                                                                                                                                  | Full Signature of the Candidate Anushree Mahato                                     |                                                                                                                                                              |                        |   |   |   |   |   |   |   |   |   |   |
| * Absent Candidates should be marked in black/blue ink like <input checked="" type="radio"/> by the invigilator<br>Signature of Centre-in-Charge/Addl. Centre-in-Charge                                                                                          |                                                                                     | Total No. of Absentee(s) 01<br>Signature of invigilator <i>Ex. Mahato</i>                                                                                    |                        |   |   |   |   |   |   |   |   |   |   |